

# **AGENDA**

# Joint/Concurrent Meeting of City of Reno Recreation and Parks Commission (Reno RPC) City of Sparks Parks and Recreation Commission (Sparks PRC) Washoe County Open Space and Regional Parks Commission (Washoe County OSRPC)

# **Hybrid Meeting**

# **Agenda**

Reno City Council Chamber 1 East First Street, Reno NV 89501 Thursday, May 16, 2024 6:00 pm

## **Washoe County Commissioners**

Kevin Joell, Chair Nicholas-Marting Kearney, Vice-Chair Michaelangelo Aranda Timothy Dake Miles Gurtler Sean Hill Neal Jones Mark Neumann Lisa Rode

Council Liaison: Mariluz Garcia Staff Liaison: Colleen Wallace-Barnum

## **Public Notice**

Pursuant to NRS 241.020, please be advised that the agenda for the Joint/Concurrent Meeting of City of Reno Recreation and Parks Commission (Reno RPC) City of Sparks Parks and Recreation Commission (Sparks PRC) Washoe County Open Space and Regional Parks Commission (Washoe County OSRPC) has been posted at the Washoe County Administration Building (1001 E 9<sup>TH</sup> Street); and has been electronically posted on the State of Nevada Public Notice website at: <a href="https://notice.nv.gov">https://notice.nv.gov</a> and the Washoe County Regional Parks and Open Space website at: <a href="https://www.washoecounty.us/parks/board\_committees/index.php">https://www.washoecounty.us/parks/board\_committees/index.php</a>.

This meeting will be held at 1 East First Street, Reno, Nevada, and via the Zoom video conference platform.

Members of the public wishing to attend the meeting may do so at the designated physical location or may hear, observe, and provide public comment virtually by pre-registering using the following link which will provide the Webinar ID and call-in phone number:

The Bitly link is: https://links.reno.gov/Parks05-16-24

You can also join the meeting by typing <a href="https://zoom.us/join">https://zoom.us/join</a> into your computer browser and entering the Webinar ID: 875 4454 2721. NOTE: This option will require a computer with audio and video capabilities. Alternatively, you can join the meeting by telephone only by dialing +1 (719) 359-4580, entering the Webinar ID: 843 0292 8506, and pressing #.

**Accommodations:** The City of Reno, in compliance with the Americans with Disabilities Act, wishes to make all its public meetings accessible to the public. Persons who require special accommodation or assistance in attending this meeting may contact the Parks and Recreation Department at (775) 334-2260 at least 48 hours in advance so that arrangements can be made.

# **Supporting Materials**

Staff reports and supporting material for the meeting are available by contacting Staff Liaison Leslie Smith at (775) 334-4282 or <a href="mailto:smithl@reno.gov">smithl@reno.gov</a>, and on the City's website at <a href="https://www.reno.gov/meetings">https://www.reno.gov/meetings</a>. Pursuant to NRS 241, supporting material is made available to the general public at the same time it is provided to the public body.

## **Order of Business**

The presiding officer shall determine the order of the agenda and all questions of parliamentary procedure at the meeting. Items on the agenda may be taken out of order. The public body may combine two or more agenda items for consideration, remove an item from the agenda, and/or delay discussion on or continue scheduled agenda items at any time. Items scheduled to be heard at a specific time will be heard no earlier than the stated time but may be heard later.

# Public Comment

In-Person

Persons wishing to address the public body at the meeting shall submit a "Request to Speak" form to Leslie Smith, Staff Liaison.

#### **Virtual Public Comment**

Pursuant to NRS 241, persons not in attendance who wish to submit public comment may do so by (1) completing the online public comment form found at <a href="https://www.reno.gov/publiccomment">https://www.reno.gov/publiccomment</a>; (2) sending an email to the City Clerk's Office at <a href="mailto:cityclerk@reno.gov">cityclerk@reno.gov</a>; (3) leaving a voicemail at (775) 334-2030; or (4) during the virtual public comment period of the meeting.

To provide public comment via Zoom, log into the Zoom webinar at the above link and utilize the "Raise Hand" feature during any public comment period. To provide public comment via telephone only, press \*9 to "Raise Hand" and \*6 to mute/unmute.

Public comment is limited to three (3) minutes per person. Unused time may not be reserved by the speaker, nor allocated to another speaker. No action may be taken on a matter raised under general public comment until the matter is included on a subsequent agenda as an action item. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to the public body for review, and entered into the record. Comments received after 4:00 p.m. on the day preceding the meeting will be provided to the public body for review prior to adjournment and entered into the record.

#### A. Introductory Items

#### A.1 Call To Order/Roll Call

- **A.2** Public Comment This item is for either public comment on any action item or for any general public comment and is limited to no more than three (3) minutes for each commentator.
- A.3 Approval of the Agenda (For Possible Action) May 16, 2024
- A.4 Approval of the Joint Meeting Minutes (For Possible Action) April 25, 2023
- B. Business Items (Announcements, Presentations, Recognition and Items of Special Interest
  - **B.1** Presentation and discussion on Park District update (service plan funding) (For Information Only)
  - **B.2** Presentation and discussion on Residential Construction Tax (For Information Only)
  - **B.3** Presentation and discussion on standard trail construction guidelines (For Information Only)
- **C.** Public Comment This item is for either public comment on any action item or for any general public comment and is limited to no more than three (3) minutes for each commentator.
- D. Comments from the Commission (For Information Only)
- E. Adjournment (For Possible Action)